

**TOWN OF GRAFTON
BOARD OF SELECTMEN
Tuesday, July 16, 2019**

CALL TO ORDER

MINUTES – July 2, 2019 (public and non-publics), July 8, 2019 (public and non-public)

SELECTMEN ANNOUNCEMENTS

EX-OFFICIO REPORTS

PUBLIC COMMENT

APPOINTMENTS

- **Dotti Ernst re: Ambulance Dept. Update – 6:15pm**
- **Angus Gorman re: Reimbursement for Grafton Pond Rd Signage – 6:30pm**
- **Ed Grinley re: Brush Pile on Rt4/Prescott Hill Rd – 6:45pm**

NEW BUSINESS

- **Maintaining Huff Beach**

OTHER BUSINESS/CORRESPONDENCE

- **Action Item List**
- **Abatement Application – Stanion (Map 6R Lot 1162)**
- **Building Notification – Kudlik (Map 12 Lot 431-4-01)**
- **Cemetery Deed**
- **PA-28 Inventory of Taxable Property Form for 2020**
- **Correspondence**

PUBLIC COMMENT

FINAL COMMENTS FROM SELECTMEN

Non-Public RSA 91-A:3, II(e) re: Legal Matter

ADJOURNMENT