

**TOWN OF GRAFTON  
BOARD OF SELECTMEN  
Tuesday, June 18, 2019**

**CALL TO ORDER**

**MINUTES – June 4, 2019 (public and non-public)**

**SELECTMEN ANNOUNCEMENTS**

**EX-OFFICIO REPORTS**

**PUBLIC COMMENT**

**APPOINTMENTS**

- **Armand Boucher Non-Public RSA 91-A:3, II(c) re: Property Taxes – 6:15pm**
- **Joyce Truman re: Fence – 6:30pm**

**NEW BUSINESS**

- **Tax Deeding for 2016 Tax Levy**
- **Assessing Contract**
- **Historical Society Leases**
- **Huff Beach/Portable Toilet**

**OTHER BUSINESS/CORRESPONDENCE**

- **Action Item List**
- **Building Notification Extension Request – Inselman (Map 13 Lot 885-2)**
- **Correspondence**

**PUBLIC COMMENT**

**FINAL COMMENTS FROM SELECTMEN**

**ADJOURNMENT**