

**TOWN OF GRAFTON  
BOARD OF SELECTMEN  
Tuesday, March 1, 2022**

**CALL TO ORDER**

**MINUTES** – February 15, 2022, February 24, 2022 (public and non-public)

**EX-OFFICIO REPORTS/SELECTMEN ANNOUNCEMENTS**

**PUBLIC COMMENT**

**APPOINTMENTS**

**\*\*\*Public Hearing: Agreement for use of the Recreation Cook Shack Fees– 6:15pm\*\*\***

**NEW BUSINESS**

- Investment Policy - review

**OTHER BUSINESS/CORRESPONDENCE**

- Abatement Applications – Talbot (Map 12 Lot 653-1), Merchant (Map 14 Lot 315-4B)

**PUBLIC COMMENT**

**FINAL COMMENTS FROM SELECTMEN**

**ADJOURNMENT**