### TOWN OF GRAFTON BOARD OF SELECTMEN February 6, 2024

# **CALL TO ORDER**

MINUTES January 16, 2024 Public Minutes and January 24, 2024 Non-Public

# **EX-OFFICIO REPORTS**

### **APPOINTMENTS**

• Sandi Pierson – Donation to Historical Society- 6:00pm

#### **NEW BUSINESS**

• Appoint Forest Fire Warden

**OTHER BUSINESS** 

#### CORRESPONDENCE

### **PUBLIC COMMENT**

#### FINAL COMMENTS FROM SELECTMEN

## ADJOURNMENT