### TOWN OF GRAFTON BOARD OF SELECTMEN Tuesday, July 6, 2021

### CALL TO ORDER

MINUTES - June 15, 2021 (public and non-public), June 17, 2021 (non-publics)

# **GRAFTON HISTORICAL SOCIETY LEASE AGREEMENTS**

## **DEED WITH NO COVENANTS**

### SELECTMEN ANNOUNCEMENTS

### **EX-OFFICIO REPORTS**

### **PUBLIC COMMENT**

## APPOINTMENTS

• Bruce Sunnerberg re: Property Ownership – 6:15pm

### **NEW BUSINESS**

- Consolidated Communications RFP
- Dog License Warrant
- Signage at Huff Beach

### **OTHER BUSINESS/CORRESPONDENCE**

- Charitable Exemption MVP
- Building Notification Robert (Map 2 Lot 876-1)
- Intent to Cut Stewart (Map 2 Lots 1122-1 & 222)

# **PUBLIC COMMENT**

### FINAL COMMENTS FROM SELECTMEN

# ADJOURNMENT